

**ST.JAMES SPORTS CLUB GIRLS 3 ON 3 BASKETBALL (3<sup>rd</sup> Grade-6<sup>th</sup> Grade)**

If your daughter will be 9 Years old by June 1 or in the 3rd grade but not yet in the 7<sup>th</sup> grade, and would like to play basketball this summer please complete this form and return it to the Rec. Center ASAP. No player's fee required.

I hereby give permission for my daughter to play Sports Club 3 on 3 Basketball. I understand that a responsible person will be in charge and will take extra precautions to avoid injury. Should an injury occur, I will assume responsibility for my child realizing the Sports Club 3 on 3 Basketball League will not be held liable

PLEASE PRINT CLEARLY OR TYPE

\_\_\_\_\_  
CHILD'S NAME

\_\_\_\_\_  
PARENT OR GUARDIAN SIGNATURE

AGE: \_\_\_\_\_ BD\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ GRADE\_\_\_\_\_ PHONE # H\_\_\_\_\_ C\_\_\_\_\_

SHIRT SIZE: YOUTH S\_\_ M\_\_ L\_\_ ADULT S\_\_ M\_\_ L\_\_ XL\_\_

WILL YOU VOLUNTEER TO BE A COACH? \_\_\_ ASST' COACH \_\_\_ HELPER \_\_\_

**CHAIRMAN: Jimmy Gipson 573-261-0431**

**QUESTIONS CALL: 3 on 3 DIRECTOR: JR MARCUS 263-2455 OR REC CENTER 265-6939 (Call before 5:00 P.M. weekdays.)**

NOTE: The games will be played on Thursday nights starting May 17<sup>th</sup> at the Nelson A. Hart Park beginning at 6:00 P.M. The length of the season will be approximately 7 weeks.

**ST. JAMES SPORTS CLUB BOYS 3 ON 3 BASKETBALL (3<sup>rd</sup> Grade-6<sup>th</sup> Grade)**

If your son will be 9 years old by June 1 or in the 3rd grade, but not yet in the 7<sup>th</sup> grade, and would like to play basketball this summer, please complete this form and return to the Rec. Center ASAP. No player's fee required.

I hereby give permission for my son to play Sports Club 3 on 3 Basketball. I understand that a responsible person will be in charge and will take extra precautions to avoid injury. Should an injury occur, I will assume responsibility for my child realizing the Sports Club 3 on 3 Basketball League will not be held liable

PLEASE PRINT CLEARLY OR TYPE

\_\_\_\_\_  
CHILD'S NAME

\_\_\_\_\_  
PARENT OR GUARDIAN SIGNATURE

AGE: \_\_\_\_\_ BD\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ GRADE\_\_\_\_\_ PHONE # H\_\_\_\_\_ C\_\_\_\_\_

SHIRT SIZE: YOUTH S\_\_ M\_\_ L\_\_ ADULT S\_\_ M\_\_ L\_\_ XL\_\_

WILL YOU VOLUNTEER TO BE A COACH? \_\_\_ ASST' COACH \_\_\_ HELPER \_\_\_

**CHAIRMAN: TINA SPURGEON 573-308-5072**

**QUESTIONS CALL: 3 on 3 DIRECTOR: JR MARCUS 263-2455 OR REC CENTER 265-6939 (Call before 5:00 P.M. weekdays.)**

NOTE: The games will be played on Tuesday nights starting May 15<sup>th</sup> at the Nelson A. Hart Community Park beginning at 6:00 P.M. The length of the season will be approximately 7 weeks.